



McChesney, Gerry <gerry\_mcchesney@fws.gov>

## Re: 16-7485-1249-IA - Rev 2 Extend through 2/28/18

1 message

**Shaw, Barry** <barry\_shaw@fws.gov>

Tue, Jan 2, 2018 at 1:01 PM

To: APHIS-NWRC Agreements <NWRC.Agreements@aphis.usda.gov>

Cc: "McChesney, Gerry" <gerry\_mcchesney@fws.gov>, "Witmer, Gary W - APHIS" <gary.w.witmer@aphis.usda.gov>, "Lucinda Ballard" <lucinda\_ballard@fws.gov>, "Fierstine, Julie A - APHIS" <Julie.A.Fierstine@aphis.usda.gov>

IAA has been extended in our system until 3-31-2018. Happy New Year everybody!

On Tue, Jan 2, 2018 at 12:51 PM, APHIS-NWRC Agreements <NWRC.Agreements@aphis.usda.gov> wrote:

Gerry,

This will work. Thank you very much for your quick turnaround.

Respectfully,

**Stephanie Gallison**, MA, MBA

Agreement Specialist

4101 LaPorte Avenue, Fort Collins, CO 80521

Ph: 970-266-6128 📠 Fax: 970-266-6032 ✉️ [Stephanie.L.Gallison@aphis.usda.gov](mailto:Stephanie.L.Gallison@aphis.usda.gov)

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**From:** McChesney, Gerry [mailto:[gerry\\_mcchesney@fws.gov](mailto:gerry_mcchesney@fws.gov)]

**Sent:** Tuesday, January 2, 2018 11:03 AM

**To:** Fierstine, Julie A - APHIS <[Julie.A.Fierstine@aphis.usda.gov](mailto:Julie.A.Fierstine@aphis.usda.gov)>

**Cc:** Shaw, Barry <[barry\\_shaw@fws.gov](mailto:barry_shaw@fws.gov)>; APHIS-NWRC Agreements <[NWRC.Agreements@aphis.usda.gov](mailto:NWRC.Agreements@aphis.usda.gov)>; Witmer, Gary W - APHIS <[gary.w.witmer@aphis.usda.gov](mailto:gary.w.witmer@aphis.usda.gov)>; [lucinda\\_ballard@fws.gov](mailto:lucinda_ballard@fws.gov)

**Subject:** Re: 16-7485-1249-IA - Rev 2 Extend through 2/28/18

Thank you. Here are the 7600A and 7600B forms with my signature. Since this is a no cost extension, I didn't think you needed the Funding Official signature on the 7600B. But let me know if you do.

Happy New Year!

On Fri, Dec 29, 2017 at 3:22 PM, Fierstine, Julie A - APHIS <[Julie.A.Fierstine@aphis.usda.gov](mailto:Julie.A.Fierstine@aphis.usda.gov)> wrote:

Hi Everyone,

Here is the signed Modification for the No Cost Extension for the Farallon Island Agreement. I am also enclosing the 7600A & B for signature on your side and if you could return that next week that would be awesome. I did modify the work plan to reflect the change of date to March 31, 2018.

Thank you and Happy New Year to you all!

Julie

**JULIE FIERSTINE | SUPERVISORY BUDGET ANALYST**  
**NATIONAL WILDLIFE RESEARCH CENTER**

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4101 LAPORTE AVENUE FORT COLLINS, CO 80521

( 970-266-6134

**From:** Shaw, Barry [mailto:[barry\\_shaw@fws.gov](mailto:barry_shaw@fws.gov)]

**Sent:** Friday, December 29, 2017 10:40 AM

**To:** APHIS-NWRC Agreements <[NWRC.Agreements@aphis.usda.gov](mailto:NWRC.Agreements@aphis.usda.gov)>

**Cc:** McChesney, Gerry <[gerry\\_mcchesney@fws.gov](mailto:gerry_mcchesney@fws.gov)>; Witmer, Gary W - APHIS <[gary.w.witmer@aphis.usda.gov](mailto:gary.w.witmer@aphis.usda.gov)>; Fierstine, Julie A - APHIS <[Julie.A.Fierstine@aphis.usda.gov](mailto:Julie.A.Fierstine@aphis.usda.gov)>

**Subject:** Re: 16-7485-1249-IA - Rev 2 Extend through 2/28/18

Here's the mod for signature. Thanks

On Fri, Dec 29, 2017 at 9:34 AM, APHIS-NWRC Agreements <[NWRC.Agreements@aphis.usda.gov](mailto:NWRC.Agreements@aphis.usda.gov)> wrote:

Gerry,

Thanks, if he gets it back to me, we may be able to get your paperwork signed by Larry Clark, today.

Thanks,

Julie

**JULIE FIERSTINE | SUPERVISORY BUDGET ANALYST**  
**NATIONAL WILDLIFE RESEARCH CENTER**

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( 970-266-6134

**From:** McChesney, Gerry [mailto:[gerry\\_mcchesney@fws.gov](mailto:gerry_mcchesney@fws.gov)]

**Sent:** Friday, December 29, 2017 10:33 AM

**To:** APHIS-NWRC Agreements <[NWRC.Agreements@aphis.usda.gov](mailto:NWRC.Agreements@aphis.usda.gov)>

**Cc:** Witmer, Gary W - APHIS <[gary.w.witmer@aphis.usda.gov](mailto:gary.w.witmer@aphis.usda.gov)>; Barry Shaw <[barry\\_shaw@fws.gov](mailto:barry_shaw@fws.gov)>

**Subject:** Re: 16-7485-1249-IA - Rev 2 Extend through 2/28/18

Contracting officer Barry Shaw should be getting this processed today. Please watch for an email from him. Agreement mod will need USDA signature.

Thanks.

On Fri, Dec 29, 2017 at 8:37 AM, APHIS-NWRC Agreements <[NWRC.Agreements@aphis.usda.gov](mailto:NWRC.Agreements@aphis.usda.gov)> wrote:

Gerry,

**JULIE FIERSTINE | SUPERVISORY BUDGET ANALYST**  
**NATIONAL WILDLIFE RESEARCH CENTER**

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( 970-266-6134

We will wait to hear from you.

Thank you.

Julie

**From:** McChesney, Gerry [mailto:[gerry\\_mcchesney@fws.gov](mailto:gerry_mcchesney@fws.gov)]  
**Sent:** Friday, December 29, 2017 9:35 AM  
**To:** APHIS-NWRC Agreements <[NWRC.Agreements@aphis.usda.gov](mailto:NWRC.Agreements@aphis.usda.gov)>  
**Cc:** Witmer, Gary W - APHIS <[gary.w.witmer@aphis.usda.gov](mailto:gary.w.witmer@aphis.usda.gov)>  
**Subject:** Re: 16-7485-1249-IA - Rev 2 Extend through 2/28/18

My apologies, but I had to take off suddenly to deal with a family emergency and this slipped through the cracks. I'm going to submit the extension request to contracting today but don't know if the contracting officer will be there. Hopefully they can extend it without a problem.

On Thu, Dec 28, 2017 at 1:48 PM, APHIS-NWRC Agreements <[NWRC.Agreements@aphis.usda.gov](mailto:NWRC.Agreements@aphis.usda.gov)> wrote:

Hi Gerry,

Stephanie is out and I don't see that the paperwork has been returned to us, any word?

Thanks,

Julie

**JULIE FIERSTINE | SUPERVISORY BUDGET ANALYST**  
**NATIONAL WILDLIFE RESEARCH CENTER**

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**From:** McChesney, Gerry [mailto:[gerry\\_mcchesney@fws.gov](mailto:gerry_mcchesney@fws.gov)]  
**Sent:** Wednesday, December 13, 2017 8:45 AM  
**To:** APHIS-NWRC Agreements <[NWRC.Agreements@aphis.usda.gov](mailto:NWRC.Agreements@aphis.usda.gov)>  
**Cc:** Witmer, Gary W - APHIS <[gary.w.witmer@aphis.usda.gov](mailto:gary.w.witmer@aphis.usda.gov)>  
**Subject:** Re: 16-7485-1249-IA - Rev 2 Extend through 2/28/18

Thanks, Stephanie. No other changes, just extension on the PoP. I'll work on paperwork on my end on Friday and submit to my contracting representative.

On Tue, Dec 12, 2017 at 10:15 AM, APHIS-NWRC Agreements <[NWRC.Agreements@aphis.usda.gov](mailto:NWRC.Agreements@aphis.usda.gov)> wrote:

Gerry,

Mr. Witmer would like to extend this agreement through 2/28/18 to complete external review. Can you please review this updated IIA and verify if any changes are needed?

Thank you

Respectfully,

**Stephanie Gallison**, MA, MBA

Agreement Specialist

4101 LaPorte Avenue, Fort Collins, CO 80521

' Ph: 970-266-6128 📠 Fax: 970-266-6032 ✉️ [Stephanie.L.Gallison@aphis.usda.gov](mailto:Stephanie.L.Gallison@aphis.usda.gov)



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Gerry

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Barry Shaw  
Contract Specialist

Acquisition Help Desk Region 1 and 8  
503-231-2029

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Gerry

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Common Murre Restoration Project  
U.S. Fish and Wildlife Service  
San Francisco Bay National Wildlife Refuge Complex  
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Contract Specialist  
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