

Application for Federal Assistance SF-424

*** 1. Type of Submission:**

- ☐ Preapplication
☐ Application
☒ Changed/Corrected Application

*** 2. Type of Application:**

- ☐ New
☒ Continuation
☐ Revision

*** If Revision, select appropriate letter(s):**

*** Other (Specify):**

*** 3. Date Received:**

4. Applicant Identifier:

5a. Federal Entity Identifier:

5b. Federal Award Identifier:

F10AC00835

State Use Only:

6. Date Received by State:

7. State Application Identifier:

8. APPLICANT INFORMATION:

*** a. Legal Name:**

Point Reyes Bird Observatory dba Point Blue Conservation Science

*** b. Employer/Taxpayer Identification Number (EIN/TIN):**

94-1594250

*** c. Organizational DUNS:**

1197441000000

d. Address:

*** Street1:**

3820 Cypress Dr.

Street2:

#11

*** City:**

Petaluma

County/Parish:

*** State:**

CA: California

Province:

*** Country:**

USA: UNITED STATES

*** Zip / Postal Code:**

94954-5696

e. Organizational Unit:

Department Name:

Division Name:

f. Name and contact information of person to be contacted on matters involving this application:

Prefix:

*** First Name:**

Karen

Middle Name:

*** Last Name:**

Carlson

Suffix:

Title:

Grants & Contracts Manager

Organizational Affiliation:

*** Telephone Number:**

707-781-2555 ext 350

Fax Number:

*** Email:**

kcarlson@pointblue.org

Application for Federal Assistance SF-424

* 9. Type of Applicant 1: Select Applicant Type:

M: Nonprofit with 501C3 IRS Status (Other than Institution of Higher Education)

Type of Applicant 2: Select Applicant Type:

Type of Applicant 3: Select Applicant Type:

* Other (specify):

* 10. Name of Federal Agency:

US Fish & Wildlife Service

11. Catalog of Federal Domestic Assistance Number:

15.608

CFDA Title:

Fish & Wildlife Management Assistance

* 12. Funding Opportunity Number:

* Title:

Farallon Ecosystem Monitoring and Refuge Stewardship; Cosco Busan Auklet box restoration on Southeast Farallon Island

13. Competition Identification Number:

Title:

14. Areas Affected by Project (Cities, Counties, States, etc.):

Add Attachment

Delete Attachment

View Attachment

* 15. Descriptive Title of Applicant's Project:

Farallon Ecosystem Monitoring and Refuge Stewardship; Cosco Busan Auklet box restoration on Southeast Farallon Island

Attach supporting documents as specified in agency instructions.

Add Attachments

Delete Attachments

View Attachments

Application for Federal Assistance SF-424**16. Congressional Districts Of:**

* a. Applicant

006

* b. Program/Project

006

Attach an additional list of Program/Project Congressional Districts if needed.

Add Attachment

Delete Attachment

View Attachment

17. Proposed Project:

* a. Start Date: 04/01/2014

* b. End Date: 09/30/2019

18. Estimated Funding (\$):

* a. Federal	173,855.00
* b. Applicant	305,260.00
* c. State	
* d. Local	
* e. Other	
* f. Program Income	
* g. TOTAL	479,115.00

*** 19. Is Application Subject to Review By State Under Executive Order 12372 Process?**☐ a. This application was made available to the State under the Executive Order 12372 Process for review on☐ b. Program is subject to E.O. 12372 but has not been selected by the State for review.☒ c. Program is not covered by E.O. 12372.*** 20. Is the Applicant Delinquent On Any Federal Debt? (If "Yes," provide explanation in attachment.)**☐ Yes☒ No

If "Yes", provide explanation and attach

Add Attachment

Delete Attachment

View Attachment

21. *By signing this application, I certify (1) to the statements contained in the list of certifications** and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances** and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 218, Section 1001)

☒ ** I AGREE

** The list of certifications and assurances, or an internet site where you may obtain this list, is contained in the announcement or agency specific instructions.

Authorized Representative:

Prefix:

* First Name:

Ellie

Middle Name:

* Last Name:

Cohen

Suffix:

* Title:

President & CEO

* Telephone Number:

707-781-2555

Fax Number:

* Email:

ecohen@pointblue.org

* Signature of Authorized Representative:

* Date Signed:

04/01/2014