

**From:** [Dan Robinette](#)  
**To:** [McChesney, Gerry](#)  
**Subject:** [EXTERNAL] ASSP Monitoring Plan  
**Date:** Thursday, June 25, 2020 9:15:30 AM  
**Attachments:** [ASSP Working Group Letter of Intent.docx](#)  
[ASSP Monitoring Plan draft\\_062520.docx](#)

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Hi Gerry. I've attached the almost final monitoring plan that I will be delivering to NFWF on Tuesday. If you have time for overall comments, that would be great. However, this is a living document and I will be putting out a broader call for comments to the entire group in July, so you'll have time for more detailed comments.

I need to finish the implementation plan. One of the key components is the letter of intent that we discussed at Workshop 2. I've attached a draft that I will include in the plan. I am not looking for signatures at this point. But if you have any overall thoughts, that would be great. I will include it in the plan as 'draft' and partners will have a chance to make detailed changes before we try to get it signed.

Thanks for your help!!

Dan

Dan Robinette, MSc, *Senior Biologist/Coastal Program Leader*  
*Office: (805) 735-7300, Cell: (805) 757-0838*  
*Point Blue—Conservation science for a healthy planet.*

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**From:** McChesney, Gerry [mailto:[gerry\\_mcchesney@fws.gov](mailto:gerry_mcchesney@fws.gov)]  
**Sent:** Friday, June 5, 2020 6:38 AM  
**To:** Dan Robinette <[drobinette@pointblue.org](mailto:drobinette@pointblue.org)>  
**Subject:** Re: [EXTERNAL] Match Letter -- ASSP Workshop #2

This looks fine, Dan.

Gerry McChesney  
Manager, Farallon Islands NWR & Common Murre Restoration Project  
U.S. Fish and Wildlife Service  
1 Marshlands Rd., Fremont CA 94555  
510-792-0222 x222; (office); 510-435-9151 (cell)  
[gerry\\_mcchesney@fws.gov](mailto:gerry_mcchesney@fws.gov)

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**From:** Dan Robinette <[drobinette@pointblue.org](mailto:drobinette@pointblue.org)>  
**Sent:** Wednesday, June 3, 2020 2:13 PM  
**To:** McChesney, Gerry <[gerry\\_mcchesney@fws.gov](mailto:gerry_mcchesney@fws.gov)>  
**Subject:** [EXTERNAL] Match Letter -- ASSP Workshop #2

Hi Gerry. I am trying to wrap up our ASSP monitoring and implementation plan and need to provide documented match to NFWF. I filled out the attached letter using rates from your Workshop 1 letter. Can I use the attached to document you participation in Workshop 2?

Thanks!!

Dan

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**From:** McChesney, Gerry [[mailto:gerry\\_mcchesney@fws.gov](mailto:gerry_mcchesney@fws.gov)]  
**Sent:** Wednesday, October 9, 2019 4:37 PM  
**To:** Dan Robinette <[drobinette@pointblue.org](mailto:drobinette@pointblue.org)>  
**Subject:** Re: [EXTERNAL] FW: PLEASE RSVP -- ASSP Workshop #2

I'll be there  
Gerry McChesney

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Gerry McChesney  
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Common Murre Restoration Project  
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On Wed, Oct 9, 2019 at 2:31 PM Dan Robinette <[drobinette@pointblue.org](mailto:drobinette@pointblue.org)> wrote:

Hi all. Workshop #2 is almost here. Please let me know if you plan to attend. We will be setting up a Zoom session for people to attend remotely, but it would be much better to have most folks attend in person. If you haven't already RSVP'd, please let me know if you can attend in person or remotely.

I've attached the draft agenda that I sent around earlier. I will send the final agenda early next week.

I've also attached the Farallon ASSP/owl/mice paper that folks have been asking about. It was just published this past week.

Also, we will be providing light refreshments in the morning and lunch. Please let me know if you have any diet restrictions.

Thanks and I hope to see you all next Friday!!

Dan

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**From:** Dan Robinette

**Sent:** Wednesday, September 25, 2019 9:49 AM

**To:** [ben\\_becker@nps.gov](mailto:ben_becker@nps.gov); [yuliana.bedolla@islas.org.mx](mailto:yuliana.bedolla@islas.org.mx); [maria.felix@islas.org.mx](mailto:maria.felix@islas.org.mx); [melissa.booker@navy.mil](mailto:melissa.booker@navy.mil); [cboser@tnc.org](mailto:cboser@tnc.org); [amelia\\_duvall@ciesresearch.org](mailto:amelia_duvall@ciesresearch.org); [tdvorak@catalinaconservancy.org](mailto:tdvorak@catalinaconservancy.org); [jim\\_howard@ciesresearch.org](mailto:jim_howard@ciesresearch.org); [jknapp@tnc.org](mailto:jknapp@tnc.org); [jmack@catalinaconservancy.org](mailto:jmack@catalinaconservancy.org); [gerry\\_mcchesney@fws.gov](mailto:gerry_mcchesney@fws.gov); [bill\\_mciver@fws.gov](mailto:bill_mciver@fws.gov); [robert\\_mcmorran@fws.gov](mailto:robert_mcmorran@fws.gov); [david.pereksta@boem.gov](mailto:david.pereksta@boem.gov); [martin.ruane@navy.mil](mailto:martin.ruane@navy.mil); [swolf@biologicaldiversity.org](mailto:swolf@biologicaldiversity.org); [wstandley@blm.gov](mailto:wstandley@blm.gov); [michelle@oikonos.org](mailto:michelle@oikonos.org); [matthew.mckown@gmail.com](mailto:matthew.mckown@gmail.com); [dainley@penguinscience.com](mailto:dainley@penguinscience.com); [ken\\_convery@nps.gov](mailto:ken_convery@nps.gov); Nadav Nur <[nnur@pointblue.org](mailto:nnur@pointblue.org)>; [esther.burkett@wildlife.ca.gov](mailto:esther.burkett@wildlife.ca.gov); [holly.gellerman@wildlife.ca.gov](mailto:holly.gellerman@wildlife.ca.gov); [laird.henkel@wildlife.ca.gov](mailto:laird.henkel@wildlife.ca.gov); [rob\\_doster@fws.gov](mailto:rob_doster@fws.gov); [aweinstein@audubon.org](mailto:aweinstein@audubon.org); [jennifer\\_boyce@noaa.gov](mailto:jennifer_boyce@noaa.gov); [annie\\_little@fws.gov](mailto:annie_little@fws.gov); [Russell.bradley@csuci.edu](mailto:Russell.bradley@csuci.edu); [annie\\_little@nps.gov](mailto:annie_little@nps.gov); [ekelsey@usgs.gov](mailto:ekelsey@usgs.gov)  
**Cc:** [josh\\_adams@usgs.gov](mailto:josh_adams@usgs.gov); Pete Warzybok <[pwarzybok@pointblue.org](mailto:pwarzybok@pointblue.org)>; [david\\_mazurkiewicz@nps.gov](mailto:david_mazurkiewicz@nps.gov); [mike\\_parker@ciesresearch.org](mailto:mike_parker@ciesresearch.org); Jaime Jahncke <[jjahncke@pointblue.org](mailto:jjahncke@pointblue.org)>; [scott.hall@nfwf.org](mailto:scott.hall@nfwf.org); Julie Howar <[jhowar@pointblue.org](mailto:jhowar@pointblue.org)>  
**Subject:** PLEASE RSVP -- ASSP Workshop #2

Hi all. I've attached an agenda for ASSP Workshop #2 on **Friday October 18, 2019**. Please review and let me know if you have any questions or want to add anything.

Please **RSVP by Friday October 4** so that I know how many people will be attending. We have limited funds available to help with travel costs and priority will be given to those with long travel distances, especially those who are traveling from outside of the U.S. Please let me know if you would like to request assistance with travel costs.

We are still finishing the draft range-wide monitoring plan and plan to have it emailed to all prior to the workshop.

I look forward to seeing you in October!!

Dan

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