

The following list contains the entire submission submitted November 27, 2023 03:15:10pm ET, and is formatted for ease of viewing and printing.

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## Contact information

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|-----------------------------|------------------------------|
| <b>First name</b>           | Sandra                       |
| <b>Last name</b>            | Tilton                       |
| <b>Mailing Address</b>      | 25 Storey Ave. #109          |
| <b>City</b>                 | Newburyport                  |
| <b>State/Province</b>       | Massachusetts                |
| <b>Postal Code</b>          | 01951                        |
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| <b>Company/Organization</b> | Support The Pink House       |
| <b>Email</b>                | info@supportthepinkhouse.com |

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## Request

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|------------------------|--------|
| <b>Request ID</b>      | 961371 |
| <b>Confirmation ID</b> | 960786 |

**Request description**

Pursuant to the Massachusetts Public Records Act, M.G.L. c. 66 § 10, I am requesting records pertaining to the trade of the Essex Country Greenbelt property known as the Graf property in Newbury, MA to the US Fish and Wildlife Service/Parker River National Wildlife Refuge. This should include any and all internal or external documents, emails, call logs, meeting agendas and minutes, reports and printed media or communications -- from September 2019 and March 2020, regarding the details of the land being accepted by the US Fish and Wildlife Service, who ultimately decided not to complete the trade for what is known as The Pink House at 60 Plum Island Turnpike, Newbury MA. Topics would include but are not limited to the perpetual conservation restriction, a NAWCA grant and Egress rights, between parties including but not limited to Essex County Greenbelt's Chris La Pointe, Director of Land Conservation, Kate Bowditch, Greenbelt President, Ed Becker, former Greenbelt President, Bill Porter, FWS Realty Chief Mike Hayden, FWS Supervisory Land Surveyor, Heather Rhuel, FWS Realty Specialist, Mark Maghini, Realty Director NE Region US FWS or whomever held that title 2017-2019, as well as Wendi Webber, North East regional director, Graham Taylor, Fish and Wildlife title unknown, Bill Peterson, Parker River Wildlife Refuge Manager, and MA State Senator Bruce Tarr, Michael Dougherty, Kelly Bovio, Regional Director for Congressman Seth Moulton.

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**Supporting documentation****Additional Information**Greenbelt FWS FOIA 11-26-2023.3.docx

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**Fees****Request category ID**

other

**Fee waiver**

yes

## Explanation

I request a waiver of all fees. In order to help to determine my status for purposes of determining the applicability of any fees, please know that Support The Pink House Inc, is a 501 c 3 nonprofit for public benefit, who works on behalf of the thousands of area residents who want save The Pink House from demolition and see it restored under a perpetual preservation restriction. This has been the subject of many public meetings. This request is not for a commercial use. Disclosure of the requested information to me is in the public interest because it is likely to contribute significantly to public understanding of the operations or activities of the government around the purchase of this house the public is working to save. Support The Pink House Inc has no commercial interest. The information/documentation requested is pertinent informing the public at regular meetings in the effort to provide information and secure a solution supported by the community and others. This information will be shared with the public.

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## Expedited processing

### Expedited Processing

yes

I ask that my request receive expedited processing because of the critical timeline set by FWS to demolish this asset of the United States in the next two months, and because we are trying to save it imminently and informing the public at regular meetings in the effort to provide information and secure a solution before the house is demolished. The information/documentation requested here is urgent as it is pertinent for informing the public at upcoming meetings in the effort to provide this urgent information and secure a solution supported by the community and others.

## Explanation

## Additional information

fee\_amount\_willing

0

z\_particular\_park

Parker River National Wildlife Refuge